

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, Paul L. Henderson and Pearl E. Henderson XXXXXXXXXXXX SEND GREETING:

WHEREAS, we the said Paul L. Henderson and Pearl E. Henderson in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Five Thousand XXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXX (\$ 5000.00) Dollars, with interest from the date hereof at the rate of seven percent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eighty XXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXX (\$ 80.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, or if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Paul L. Henderson and Pearl E. Henderson

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about one and one-half miles Southwest of Greer and being part of that tract of land conveyed to us by J. D. Wade by Deed recorded in R. H. C. Office for Greenville County in Vol. 298, Page 240, containing forty-five (45) acres more or less and having the following courses and distances, to wit:-

Beginning on a pin on the North corner of a new Street, Carmen line and runs thence with the Carmen line North 39-30 West 125 feet to iron pin; thence the same course 1,755 feet to iron pin on the Carmen line; thence due North 33 feet to an iron pin, corner of Carmen and James tracts; thence with the James line 75-45 East 1,085 feet to an iron pin on the James line; thence South 21-20 E. 1,529 feet to an iron pipe; thence South 45-00 East 80 feet to iron pin on the first lane New Street; thence with said Street South 47-00 West 758 feet to the beginning corner. Being designated as tracts 15, 16, 17, 18, on plat prepared by H. L. Dunahoo, Surveyor, August 23, 1950.

Also, those two lots of land containing 4.12 acres and being known as lots 19 and 20 on the above mentioned plat, beginning on a pin on the East side of Street, runs thence North 47-00 339.9 feet to a pin, corner of lot 14; thence with the line of lots 14 and 15 South 45-00 West 500 feet to pin corner of Lots 12, 21, and 20; thence with the line of No. 21 South 47-00 W. 385.6 feet to an iron pin on said Street, thence with said Street North 39-30 West 500 feet to the beginning corner.

Paul Dec. 4, 1951

Witness
B. Mc Brantley

Citizens B. & L Association
Greer, S.C.
W. A. Morrow, Sec & Treas.

SATISFIED AND CANCELLED BY RECORD
- 10 - DAY OF Dec. 1951
- Olive Jarnsworth -
R. H. C. OFFICE
NOV 22 1951 A.M. 2984